

Local Plan Part 2

Proposed Main Modifications Representation Form

Representations are invited on the following documents:

- Local Plan Part 2 Schedule of Proposed Main Modifications
- Further Addendum to the Sustainability Appraisal for the Local Plan Part 2

See end of document for details on how to submit this form.

All forms must be submitted by 5:00 pm on Wednesday 8 May 2019

PART A - Personal Details

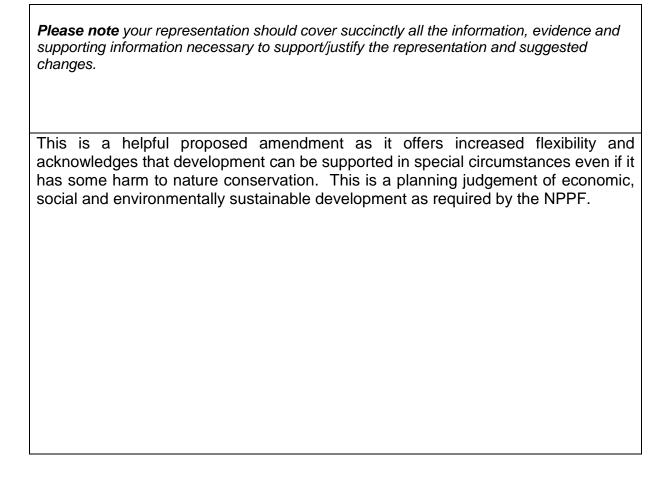
Your Details	Your Agent's Details (if applicable)
Title:	Title: Mr
Legal & General	
c/o Agent	
Surname:	Surname: Andrew
Forename:	Forename: Johnston
Organisation/Company:	Organisation/Company: Avison Young
Address:	Address:
Postcode:	Postcode:
Contact No:	Contact No:
Email:	Email:

PART B - Your representation.

Please use a separate sheet for each representation

Name or Organisation:		
Q1. Which document are you making a representation on?		
☐ Further Addendum to the Sustainability Appraisal		
Q2. To which Main Modification does this representation relate?		
MM26		
Please specify which part of the Main Modification you are referring to: Policy Wording, Paragraph, Table or Figure / Map you are referring to:		
New policy to assess proposals for new schools and school expansions:		
Policy DMCI 1A: Development of New Education Floorspace		
Proposals for new schools and school expansions will be assessed against the following criteria:		
i. The size of the site, its location and suitability to accommodate a new school or school		
expansion taking account of compatibility with surrounding uses, and existing planning policy		
designations (e.g. conservation areas, MOL, Green Belt).		
ii. The impact on green open space, games pitches, outdoor play and amenity space, taking		
account of the character of the area, whether the site is within an area of open space		
deficiency and whether the school has sufficient outdoor space for play and games.		
iii. The location and accessibility of the site in relation to:		
the intended catchment area of the school;		
□public transport; and		

☐the local highway network and its ability to accommodate new or additional school trips		
without adverse impact on highway safety and convenient walking and cycling routes to		
schools.		
iv. The extent to which the building design contributes towards the government target that		
schools and colleges should be zero carbon from 2016.		
Q3. Do you consider the Main Modifications are:		
Legally Compliant?		
⊠ Yes □ No		
∠ res ∟ ino		
Sound?		
Q4. If you consider the Main Modifications are <u>unsound</u> , is it because they are <u>not</u> :		
not .		
☐ Positively Prepared?		
☐ Justified?		
T#a atina 0		
☐ Effective?		
Consistent with National Policy?		
consistent man realism oney.		
Q5. Please give details of why you consider the Main Modifications are not		
legally compliant or are unsound. Please be as precise as possible.		
If you wish to support the legal compliance or soundness of the Main		
Modifications, please also use this box to set out your representation.		



Q6. Please set out what change(s) you consider necessary to make the Main Modifications (and so the Plan) legally compliant or sound, having regard to the test you have identified at Q4 above where this relates to soundness. You will need to say why this change will make the Main Modifications (and so the Plan) legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible:

n/a Q7. If your r	epresentation is seeking a change, do y	ou consider it	necessary to		
participate at any further oral part of the examination? N.B. it is expected that Main Modifications will be addressed through written representations.					
☐ No, I do i	not wish to participate at any further oral pa	art of the examir	nation		
Yes, I wish to participate at any further oral part of the examination					
00 1/					
necessary.	wish to participate, please outline wh	y you conside	er this to be		
Please note: the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination. The Inspector may consider that it is not necessary to reopen the hearings and has already indicated that he is unlikely to do so.					
n/a					
Name:	Andrew Johnston	Date:			
	Avison Young	2 5.13	2 May 2019		

Would you like to be updated of future stages of the Plan process?

Please indicate which stage(s) of the Plan that you would like to be informed of:
∑ The publication of the recommendations of the person appointed to carry out the independent examination of the Plan
∑ The adoption of the Local Plan Part 2

Please note that copies of representations will be made available on request for inspection at the councils' offices and cannot be treated as confidential, however personal addresses and signatures will be removed from public copies.

Submitting your representation

Please return this form:

By email: localplan@hillingdon.gov.uk

By post: Planning Policy Team, 3N/02, Residents Services, Civic Centre, High Street, Uxbridge, UB8 1UW.

All forms must be submitted by 5:00 pm on

Wednesday 8 May 2019.

Thank you for taking the time to complete and return this representation form. Please keep a copy for future reference.